



National Professional Anglers Association  
Administrative Offices  
Post Office Box 117  
West Milton, OH 45383  
Phone: 937-698-4188  
Fax: 937-698-6153

Patrick Neu, Executive Director  
Email: npaa@npaa.net

## 2013 NPAA Conference Registration

Dates: **January 4-6th, 2013**  
Fee: **\$50.00 per Attendee prior to Dec. 19th (\$75.00 after Dec. 19th)**

**New this year: Risk-Free Early Registration! Refunds will be given to pre-registered attendees unable to make the Conference due to bad weather or a change in plan.**

Location: Crowne Plaza Hotel and Suites – Minneapolis Airport  
3 Appletree Square (Exit I-494 @ 34<sup>th</sup> Ave So.)  
Bloomington, MN 55425  
Phone: 952-854-9000  
Web: [www.cpsuitesmsp.com](http://www.cpsuitesmsp.com)  
Rooms: Discounted Conference rate **\$82** per night (\$92 for a suite) by 12/19/12  
**Note: A limited number of rooms are available at this special rate, book early!**

**Click HERE to book your guestroom by Wednesday, December 19, 2012!** When making your reservations on line simply click the link above, enter your arrival date and how many nights you will be staying, then click **CHECK AVAILABILITY**. If you prefer to call directly to make reservations you can call, (877)810-5190 and reference GROUP CODE: **NPAA** to get the discounted rates on or before 12/19/2012.

**\*Pre-register by Dec. 19<sup>th</sup> to qualify for \$50 Conference fee\***

Conference Fee includes admission to Meet/Greet Party Friday, Lunch Saturday  
admission to the Future Angler Foundation Benefit Banquet Saturday Night  
Note: Seating for Saturday's Banquet may be limited to a first come first serve basis

**E-mail/Fax/Mail Registration using address information above.**

NPAA Member\_\_\_ #\_\_\_ Future Pro\_\_\_(no charge) Guest:\_\_\_ (Please check one)

**Attending Future Angler Foundation Banquet \_\_\_ Yes \_\_\_ No**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Payment: \_\_\_\$50.00 by Dec. 19<sup>th</sup> \_\_\_\$75.00 after Dec. 19<sup>th</sup> Check #\_\_\_\_\_ Visa\_\_\_ MC\_\_\_

CC#\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_- Exp: \_\_\_\_/\_\_\_\_ 3\_Dig#\_\_\_\_

Signature: \_\_\_\_\_

"Preserve & Protect"